



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 8500

| | | | | |
|---|--|---------------------------------|---|-------------------------------------|
| SERIAL NUMBER 09/780,405 | FILING DATE 02/12/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. 322-2 |
| APPLICANTS Jason J. Gosior, Edmonton, AB; Colin C. Broughton, Edmonton, AB; Louis D. Garner, Edmonton, AB; Lee E. Kruszewski, Edmonton, AB; John F. Sobota, Edmonton, AB; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/15/2001 | | ** SMALL ENTITY ** | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY AB | SHEETS DRAWING 20 | TOTAL CLAIMS 62 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 10 | | |
| ADDRESS 020212 | | | | |
| TITLE Multipoint short range radio frequency system | | | | |
| FILING FEE RECEIVED 1013 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |



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CONFIRMATION NO. 8500

| | | | | |
|--|---|---------------------------------|---|-------------------------------------|
| SERIAL NUMBER 09/780,405 | FILING DATE 02/12/2001 RULE | CLASS 370 | GROUP ART UNIT 2662 | ATTORNEY DOCKET NO. 322-2 |
| APPLICANTS Jason J. Gosior, Edmonton, AB; Colin C. Broughton, Edmonton, AB; Louis D. Garner, Edmonton, AB; Lee E. Kruszewski, Edmonton, AB; John F. Sobota, Edmonton, AB; | | | | |
| ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/15/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY AB | SHEETS DRAWING 20 | TOTAL CLAIMS 62 |
| Verified and Acknowledged _____ Examiner's Signature Initials | | INDEPENDENT CLAIMS 10 | | |
| ADDRESS RODMAN & RODMAN 7 SOUTH BROADWAY WHITE PLAINS ,NY 10601 | | | | |
| TITLE Multipoint short range radio frequency system | | | | |
| FILING FEE RECEIVED 1013 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |